

*32nd Annual Massachusetts Title I Conference*

*Title I: A Recipe for Success*

*October 20-22, 2008 at the*

*Resort & Conference Center Hyannis*

*(formerly known as Four Points by Sheraton Hyannis)*

*Sponsored by the Title I Dissemination Project, Inc.*

**PROPOSAL TO EXHIBIT**

**FOR NON-PROFIT AND COMMUNITY ORGANIZATIONS**

On Tuesday, October 21, 2008, representatives from **non-profit and community organizations** will have an opportunity to share FREE resources and information, as well as network with attendees at the Annual Massachusetts Title I Conference. Tables will be set up for exhibitors in the Grand Foyer of the Resort & Conference Center Hyannis from 8:00 a.m.-1:45 p.m. (For-profit vendors who want to exhibit should contact Kenneth Woods, Director of the Educational Sales Association of New England, at (508) 543-7778. For-profit vendors can make arrangements with ESANE to exhibit on Monday, October 20, 2008.)

This annual event draws about 1,000 district and Title I administrators, teachers, paraprofessionals, staff who coordinate family and community involvement initiatives, and parents/guardians. We encourage organizations to provide information that will help attendees improve student academic achievement and performance, for example, ideas educators can use in the classroom, ways parents can help children learn, or strategies for boosting community involvement in education. **It costs nothing for non-profit and community organizations to exhibit at the Conference!**

Please return this form prior to July 1, 2008 to Title I Dissemination Project, Inc., if a representative from your organization would like to participate. Please share this exhibit proposal form with other non-profit and community organizations. Thank you!

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**YES! I WOULD LIKE TO EXHIBIT ON TUESDAY, OCTOBER 21, 2008**

**AT THE 32<sup>ND</sup> ANNUAL MASSACHUSETTS TITLE I CONFERENCE!**

Name of non-profit/community organization: \_\_\_\_\_

Contact person: \_\_\_\_\_ Job Title: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: (\_\_\_\_\_) \_\_\_\_\_

\_\_\_\_\_ Fax: (\_\_\_\_\_) \_\_\_\_\_

E-mail: \_\_\_\_\_

Description of organization as you would like printed in the agenda: (use the back of this form if necessary):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Equipment needed: \_\_\_\_\_

*(All exhibitors will be provided with an 8' skirted table and a chair.)*

**Please return this form to:** Judi Carriere, Title I Dissemination Project, Inc.

500 West Cummings Park, Suite 1075 Woburn, MA 01801

**Phone:** (781) 938-1388 **Fax:** (781) 938-0550 **E-mail:** jcarriere@title1project.com